



# Black Crescent Scholarship Application

## Cho-Gun-Mun-A-Nock Lodge #467

Order of the Arrow WWW  
Hawkeye Area Council

**Procedures:**

The Arrowman applying for this scholarship must:

- Complete this application (preferably typed)
- Attach a short, well-written paper (no more than 500 words) expressing his life long goals and ambitions.
- No fewer than two and no more than four letters of recommendation from individuals who know you well (no family members, please).
- **Application deadline is 10pm the Friday night of Spring Fellowship.**

All requested information must accompany this application and is necessary for the final decision.

Send documents to: OA Scholarship Selection Committee  
660 32nd Ave SW  
Cedar Rapids, Iowa 52404

Or bring the documents to Spring Fellowship.

### Biographical Information

Name \_\_\_\_\_ Age \_\_\_\_\_ Birthdate \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Social Security No. \_\_\_\_\_

### Academic Information

High School \_\_\_\_\_ Graduation Date \_\_\_\_\_

I intend to use this scholarship at \_\_\_\_\_ University/College

Address \_\_\_\_\_

Year of school and Major/Minors \_\_\_\_\_

GPA \_\_\_\_\_ ACT Score \_\_\_\_\_ SAT Score \_\_\_\_\_

What other scholarships have you received? \_\_\_\_\_

### Scouting Registration And History

**Cub Scout** Years registered \_\_\_\_\_ Pack No. \_\_\_\_\_

Highest rank earned \_\_\_\_\_

**Boy Scout** Years registered \_\_\_\_\_ Troop No. \_\_\_\_\_

Highest rank earned \_\_\_\_\_

Leadership positions \_\_\_\_\_

Awards \_\_\_\_\_

**Explorer/** Years registered \_\_\_\_\_ Post/Crew No. \_\_\_\_\_

**Venturing** Highest rank earned \_\_\_\_\_

Leadership positions \_\_\_\_\_

Awards \_\_\_\_\_

**Order of the Arrow**

Ordeal \_\_\_\_\_ / \_\_\_\_\_ Brotherhood \_\_\_\_\_ / \_\_\_\_\_ Vigil \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(yyyy/mm) (yyyy/mm) (mm/dd/yyyy)

Chapter Arrowman of the Year (year) \_\_\_\_\_ Founder's Award (year) \_\_\_\_\_

**Appointed Positions:** Chapter \_\_\_\_\_

Lodge \_\_\_\_\_

Section/Region/National \_\_\_\_\_

**Elected Positions:** Chapter \_\_\_\_\_

Lodge \_\_\_\_\_

Section/Region/National \_\_\_\_\_

**Scholastic/Extra-Curricular Involvement**

Please list all extra-curricular activities you have been involved with in school, including athletic, academic, fraternal, civic and professional activities (employment): **(use additional paper if needed)**