

# *The Founder's Award*

## **Nomination Form**

Cho-Gun-Mun-A-Nock Lodge #467  
Order of the Arrow WWW  
Hawkeye Area Council



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*The Founder's Award was created to honor and recognize those Arrowmen who have given outstanding service to the lodge. The award is reserved for an Arrowman who demonstrates to fellow Arrowmen that he or she memorializes in his or her daily life the spirit of achievement as described by founder E. Urner Goodman.*

*Nominations are to be submitted to the respective Chapter Adviser for Chapter processing no later than the Sunday morning Chapter meeting at the annual Fall Conclave.*

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### **Biographical Information**

Name of Nominee: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Registration with BSA \_\_\_\_\_ Position \_\_\_\_\_

Membership Honor in the Order of the Arrow \_\_\_\_\_

Current Position in the Order of the Arrow \_\_\_\_\_

### **Biographical Highlights**

*Include offices held, honors received (Chapter Arrowman of the Year, Eagle Scout, etc), years, etc.*

Chapter Service:

Lodge Service:

Sectional/Regional/National OA Service:

Other Scouting Service:

Civic, Fraternal, Religious and Professional Offices & Positions:

**Record of Service**

Ordeal date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Brotherhood date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Vigil date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
mm / yyyy mm / yyyy mm / dd / yyyy

**Reason for Nomination & Justification of Award**

Please describe how the nominee has demonstrated the spirit of achievement as described by our founders. Please focus on the Order of the Arrow as well as in his or her daily life.

**Nominator Information**

Nominated by: \_\_\_\_\_ Phone \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Current Registration with BSA: \_\_\_\_\_ Position: \_\_\_\_\_

Current Position in the Order of the Arrow: \_\_\_\_\_

How many years have you known the nominee? \_\_\_\_\_

*Signature of Nominator:* \_\_\_\_\_

*Nominations are to be submitted to the respective Chapter Adviser for Chapter processing no later than the Sunday morning Chapter meeting at the annual Fall Conclave.*

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**All Nominations Are Strictly Confidential**

**Chapter Action:** Concur \_\_\_\_\_ Non-Concur \_\_\_\_\_  
Comments:

*Chapter Awards and Recognition Committee Representatives should forward forms to the Lodge Awards & Recognition Committee Chairman for final processing no later than November 1st of each year.*

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